



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, January 17, 2024 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, January 17, 2024, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center Paradise Community Center
Desert Breeze Community Center Winchester Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
Julie Black Danny Talbot Dan Stark Stephen McFadden

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation. this will be done by the Chairman. or the Board. by maioritv vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on November 15, 2023 (Attachment "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- **Shooting Complex Briefing**
 - Lead Shot Reclamation update (now on extension): Steve Carmichael
 - SNPLMA round 19, Bunker, Helice, & Archery update: Steve Carmichael
 - Shotgun Center Kitchen Operations update: Steve Carmichael
- **Report of Event Attendance** (November & December) Steve Carmichael
 - Vegas Skeet; November 10 & 11- 25, December 9 & 10- 20
 - Vegas Skeet/Sporting; November 25- 35, December 16 (Toys 4 Tots)- 24, December 30- 38



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- o NSTA BIG 50 Trap Events; November 18- 41, December 9- 42,
- o NSTA First Sunday Social Trap Event; November 1- 23, December 3- 21
- o Clark County Shooting Complex; Dec 2- Best Shot in Nevada- 16

Notice of Upcoming Events (January & February, March (partial)) Steve Carmichael

- o Vegas Skeet; January 27 & 28, February 17 & 18, March 8-11
- o Vegas Skeet & Sporting; January 27, February 24
- o NSTA BIG 50s; Saturday January 20, February 17, March 9
- o NSTA First Sunday Social Trap Event; January 14, February 4, March 3
- o NSTA ATA; Saturday, February 3; Annual Silver Shoot Out (300 targets)
- o C.C.S.C.- Thursday Night Camp Troy Jackpots; January 18, February 15, March 7
- o Ducks Unlimited Las Vegas Continental Sporting Clays Event- March 13-17
- o Archery Basics Class Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. Wed evening trap league- ongoing; Spring, Summer, Fall, & Winter
- o "Learn to Shoot" Programs; Trap- Wednesday evening 5p, 6p, 7p & 8p, or Saturday mornings 9a, 10a, 11a, or 12p, Handgun & Skeet- Thursday morning 10a, 11a & 12p
- o Annie Oakley Program, continues at Education Center on Tuesday evenings at 6:30 pm

5. COMMITTEE MEMBERS' DISCUSSION ITEMS:

6. CORRESPONDENCE:

7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
 Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
 No vote may be taken on any matter not listed on the posted agenda.

8. NEXT MEETING DATE: Wednesday, March 20, 2024, 5:00pm

9. ADJOURNMENT

January 10, 2024

STEVE CARMICHAEL
 Sr. Management Analyst, Clark County Shooting Complex
 SC: bk

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOOM, Chair * WILLIAM MCCURDAY II, Vice Chair
 MARILYN KIRKPATRICK * JAMES B. GIBSON * JUSTIN JONES * MICHAEL NAFT * ROSS MILLER
 KEVIN SCHILLER, County Manager